



**Southern California Chapter of AOMCI  
Membership Application Form  
2018 Calendar Year**

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**Annual Dues: \$20.00**

I am a current member of AOMCI\*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # Home \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Drop off this form and a check for \$20.00 made out to "Paul Brinkman" at  
our next meet or mail both to:**

Paul Brinkman, President  
2815 Park Place  
Laguna Beach, California 92651

\*You must be a National AOMCI member before you join the SoCalAOMC  
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